Differences between the ESV-CE Lectionary and the ESV-CE New Testament

(Changes in the ESV-CE Lectionary are shown in red for additions and — for subtractions)

Matthew

- 10:29 Not one of them will fall to the ground apart from your Father knowing
- 13:48 sorted the good into containers vessels
- 19:6 let not man no man separate
- 20:8 the owner of the vineyard said to his foreman steward
- 26:22 began to say to him one after another, "Is it Not I, Lord?"
- **26:25** Judas, who would betray him, answered, "Is it Not I, Rabbi?"

Mark

- **1:4** John the Baptist appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins.
- 2:3,4,5,9,10 paralytic paralysed man
- **10:9** What therefore God has joined together, let not man no one separate
- 11:26 But if you do not forgive, neither will your Father who is in heaven forgive your trespasses

Luke

- 1:28 "Greetings, O highly favored one Hail, full of grace, the Lord is with you!
- 14:9 then you, will begin with shame, will to take the lowest place
- 24:42 a piece of broiled grilled fish

John

- **1:14** glory as of the Only Son Begotten from the Father
- 1:18 the only begotten God, who is at the Father's side
- 3:3,7 born again anew
- **3:16** For God so loved the world, that he gave his only begotten Son
- **3:18** he has not believed in the name of the only begotten Son of God
- **6:2** the signs he was doing on for the sick
- **6:9** has five barley loaves and two fish, but what are they these for so many
- **8:4** has been caught in the act of adultery

- 11:39 there will be an odor smell
- 13:23 reclining at table at the side of Jesus' side
- 19:17 the place called The Place of a the Skull
- 20:7 and the face cloth, which had been on the head of Jesus' head

Acts

- 2:46 they received shared their food
- 7:44 just as he God who spoke to Moses directed him

Romans

none

1 Corinthians

- **5:1** that is not tolerated even among the Gentiles
- 7:34 And the unmarried woman or virgin woman

2 Corinthians

- **4:5** ourselves as your servants for the sake of Jesus' sake
- **4:11** being given over to death for the sake of Jesus'-sake

Galatians

4:23 But tThe son of the slave was born

Ephesians

4:9 that he had also descended into the lower regions; of the earth?

Philippians

1:1 To all the saints in Christ Jesus who are at in Philippi, with the overseers bishops and deacons.

Colossians

- 1:5 because of the hope laid up for you in heaven. Of About this hope you have heard
- 1:6 which has come to you., as indeed in the whole world
- 2:2 to reach all the riches of the full assurance

1 Thessalonians

4:15 For this we declare to you by a the word from the Lord

2 Thessalonians

none

1 Timothy

- **3:1** office of overseer bishop
- 3:2 an overseer a bishop must be above reproach

2 Timothy

4:8 the righteous judge, will award to me on that day

Titus

1:7 For an overseer a bishop, as God's steward, must be above reproach

Philemon

none

Hebrews

none

James

5:12 do not swear, either by heaven or by earth or by any other oath, but let your 'yes' be yes

1 Peter

3:7 since they are heirs with you of the grace of life

2 Peter

none

1 John

none

2 John

none

3 John

none

Jude

none

Revelation

2:3 I know you are enduring patiently and bearing up for the sake of my name's sake

11:8 the great city that symbolically is called Sodom and Egypt, where their Lord was crucified

• The Lectionary capitalizes the following: the Apostles, the Twelve, the Temple, the Scriptures, the Treasury, our Place, this Holy Place, the Law, the Church, the Lord's Supper, Book of Life

^{*}Some additional differences not included above:

- The Lectionary uses extra commas, and sometimes uses semicolons and colons where the ESV-CE has commas and semicolons, and it will occasionally use commas instead of brackets
- The Lectionary uses "brothers and sisters" instead of "brothers" quite often, especially at the start of a reading.
- The Lectionary spells out numbers where the ESV-CE uses numerical digits
- The Lectionary often adds editorial intros at the start of readings and slightly edits the text to aid context and flow

*The following changes are found throughout the text due to British vs American spelling and vocabulary. The ESV lectionary text is on the left:

- baptised → baptized
- marvelled \rightarrow marveled
- marvelling \rightarrow marveling
- paralysed \rightarrow paralyzed
- $signalled \rightarrow signaled$
- cancelled \rightarrow canceled
- honour / honoured → honor / honored
- $neighbour(s) \rightarrow neighbor(s)$
- labourer(s) \rightarrow laborer(s)
- judgement \rightarrow judgment
- towards \rightarrow toward
- $plough \rightarrow plow$
- $fulfil \rightarrow fulfill$
- enquired \rightarrow inquired

- worshipped → worshiped
- ploughing \rightarrow plowing
- afterwards → afterward
- $sulphur \rightarrow sulfur$
- further \rightarrow farther
- towards \rightarrow toward
- recognised → recognized
- round \rightarrow around
- $litre(s) \rightarrow gallon(s)$
- Saviour → Savior
- lake \rightarrow sea
- offence \rightarrow offense
- practises → practices
- Sion \rightarrow Zion
- kilograms \rightarrow pounds
- meters \rightarrow yards
- $cock \rightarrow rooster$
- travelling \rightarrow traveling
- criticised → criticized
- $clamour \rightarrow clamor$
- quarrelling \rightarrow quarreling
- $armour \rightarrow armor$
- Alleluia → Hallelujah

- $corn \rightarrow grain$
- smouldering → smoldering
- unshrunken \rightarrow unshrunk
- $turtle-doves \rightarrow turtledoves$
- home town \rightarrow hometown
- thorn bushes \rightarrow thornbushes
- market-place → marketplace
- money bags → moneybags
- vine dresser \rightarrow vinedresser
- for ever \rightarrow forever
- for evermore \rightarrow forevermore
- fist-fruits \rightarrow firstfruits

***In addition to the differences noted above between the ESV-CE and the ESV-CE Lectionary, the following are differences that were flagged between the ESV-CE and the ESV-CE Anglicized edition. The following subtractions and additions are changes in the ESV-CE Anglicized edition that also match the Lectionary.

Matthew

7:16 Are grapes gathered from thorn bushes, or figs from thistles thorn bushes

14:35 they sent word around to all that region

26:17 Where will would you have us prepare for you to eat the Passover?

26:67 Then they spit spat in his face and struck him

27:30 And they spit spat on him

Mark

8:23 when he had spit spat on his eyes

Luke

9:11 those who had need of needed healing

- **9:14** And he said to his disciples, "Have Make them sit down..."
- 9:15 and had made them all sit down
- 14:18,19 Please have excuse me excused
- **16:11** If then you have not been faithful in with the unrighteous wealth
- **16:12** And if you have not been faithful in with that which is another's
- **16:26** that those who would pass from here to you may not be able do so
- 19:8 Behold, Lord, the half of my goods I give to the poor

John

- 9:6 he spit spat on the ground
- 14:14 If you ask me for anything in my name, I will do it

Acts

10:40 God raised him on the third day and made caused him to appear

1 Corinthians

15:37 what you sow is not the body that is to be, but a bare kernel seed, perhaps of wheat

2 Corinthians

11:25 for a night and a day I was adrift at sea

Hebrews

5:3 he is obligated bound to offer sacrifice